

## TECHNICAL DATA SHEET

### SCALPEL BLADE NO. 36

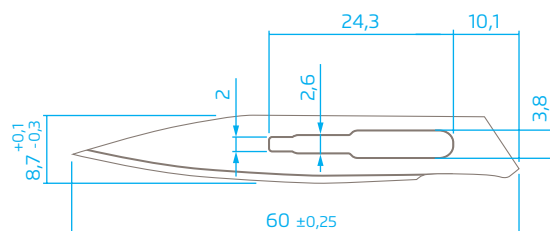


SCALPEL BLADE NO. 36 from MARTOR is a high-quality blade made of steel. It is very sharp and has one usable cutting edge. The blade is 59.5 mm long, 8.5 mm wide and 0.40 mm thick.

SCALPEL BLADE NO. 36 is available under order number 36.50 in a magazine of 10.

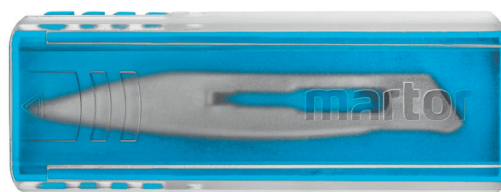
#### PRODUCT DETAILS

Order No.	NO. 36.50
Blade size (L x W)	59.5 x 8.5 mm
Material thickness	0.40 mm
Weight Blade	0.9 g
Basic material	Steel
Ground	2-sided ground-edge
Blade facets	Single bevel edge-ground
Blade characteristics	1-cutting edge blade



#### PACKAGING DETAILS

Packaging unit	10 in magazine
Size Single unit box	66 x 25 x 18 mm
Weight PU	21.0 g
EAN Code single unit box	4002632905216
Quantity in outer pack	10 magazines
Size outer pack	188 x 69 x 28 mm
Weight outer pack	230 g
EAN Code outer pack	4002632956539
Customs tariff number	82141000

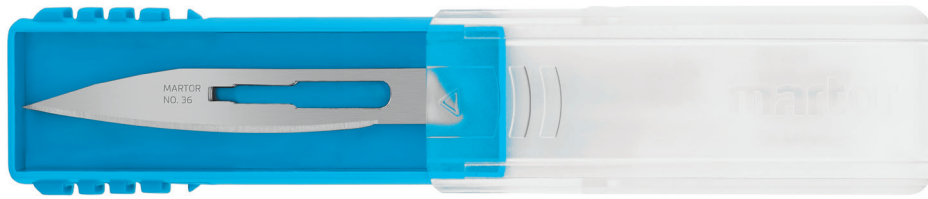


#### PRODUCT FEATURES

##### Technical features



2-sided ground-edge



## SAFETY ADVICE

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**CAUTION: The blade is sharp and can result in serious and deep cuts. Therefore, never reach into the blade!**

Only use cutting tools that are in perfect condition with sharp, clean and undamaged MARTOR blades. Also make sure that the knife's operation is not impaired by the material to be cut or by dirt or particle deposits around the blade.

**1. Replacement of spare parts:** Replace any blades that become dull at the right time! Dispose of old blades in a proper fashion. They should not be placed in a waste paper bin, as this poses a considerable danger of injuries.

**2. Non-use of the knife:** Always secure the blade in such a way (depending on product type) that injuries due to cuts are excluded. Store the knife in a secure place.

**3. Care instructions:** To guarantee a long service life, always keep the knife clean and do not expose it to unnecessary soiling and humidity.

**CAUTION: No liability will be assumed for consequential losses. Subject to technical changes and errors! This knife does not belong in the hands of children!**

## CONTACT

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